

| II. Academic Background: | | | | | | | |
|---|--|--------------------|----------|---|-----------------------|--------------------|-------------------|
| 1. Qualification: | | | | | | | |
| A) Attach equivalence certificate in case of O/A Level from Board. | | | | | | | |
| B) For 4 Year Bachelor and afterward Master / MS are required to submit equivalence certificate from HEC. | | | | | | | |
| Degree Held | Degree Title | Board / University | From | To | Obtained Marks / CGPA | Total Marks / CGPA | Position (if Any) |
| Matric / O Level (10 Years) | | | | | | | |
| Intermediate / D.A.E / A Level (12/13 Years) | | | | | | | |
| Bachelor (14 years) | | | | | | | |
| Bachelor (Hons.) / Master (16 Years) | | | | | | | |
| Master / MS / M.Phil (18 Years) | | | | | | | |
| | | | | | | | |
| Whether: | Hafiz-e-Quran <input type="checkbox"/> Yes <input type="checkbox"/> No | | | Ex Service Men <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| 2. Provide Details of Professional Training , Certifications etc. | | | | | | | |
| Course/Diploma/Certification | Field of Study | Institution | Duration | | Results | | |
| | | | From | To | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| III. Awards / Achievement: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| IV. Computer Literacy [in Case of IT related posts, Enter other Application Known] | | | | | | | |
| HW/SW/Applications | | | | No | Little | Good | Excellent |
| MS Word | | | | | | | |
| MS Excel | | | | | | | |
| MS Power Point | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Anybody who tries to influence the process of selection by any means will be disqualified.

Signature

V. Employment History (Starting from current position. Must also mention PEF experience if any):

Total Full Time Working Experience: _____ Years _____ Months.

| Organization Name with Present Address, email and telephone number | Designation | Period | | Per month Pay Drawn | *Organizational Size (S,M,L) | Reasons of Leaving |
|--|-------------|--------------------|----------------|---------------------|------------------------------|--------------------|
| | | From (DD/MM/YY YY) | To (DD/MM/YYY) | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Organization Size (No. of Employee): S = Less than 50 M = 50 to 100 L = More than 100

Anybody who tries to influence the process of selection by any means will be disqualified.

Signature

VI. Family Details: (to include spouse, children, parents, brothers and sisters only)

Next of Kin: _____ Relation: _____

Address: _____

| Name | Sex | Date of Birth | Age | Relation | Profession | Present Address |
|------|-----|---------------|-----|----------|------------|-----------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

VII. Medical Ailment / History / Disability:Do you have any infection disease such as AIDS, HIV, Hepatitis, TB?
_____Do you have any disability? If yes, please mention type of disability.
_____**VIII. Discipline:**Have you ever been terminated from any service? Yes NoHave you ever been punished by the Court of Law? Yes NoGive details. _____

_____**IX. Quota Information:**Are you willing to apply on any quota announced by the Government? Yes NoIf **Yes**, tick the relevant quota.

- i. Quota for Disabled Person
- ii. Quota for Minorities
- iii. Quota for Women
- iv. Quota reserved for the children of the said categories of Government employees in (BS-1 to 5), (BS-7), (BS-9)

In case of any disability, please attach disability assessment certificate from District Assessment Board as a proof that you are disable but fit for the job applied for.

Anybody who tries to influence the process of selection by any means will be disqualified.**Signature**

X. References:**1. Provide a details of two Academic (for fresh) / Professional References (for experienced):**

| Reference-1 | Reference-2 |
|----------------------------|----------------------------|
| 1. Name: _____ | 1. Name: _____ |
| 2. Address: _____ _____ | 2. Address: _____ _____ |
| 3. Phone: _____ | 3. Phone: _____ |
| 4: Fax _____ | 4.Fax: _____ |
| 5. E-mail: _____ | 5. E-mail: _____ |

2. Do you have relative(s) serving in PEF: Yes No (If yes then mention following details)

| | |
|------------------------|------------------------|
| 1. Name: _____ | 1. Name: _____ |
| 2. Designation: _____ | 2. Designation: _____ |
| 3. Relationship: _____ | 3. Relationship: _____ |
| 4. Department: _____ | 4. Department: _____ |
| 5. Location: _____ | 5. Location: _____ |

XI. Acknowledgement:

It is certified that I have attached copies of following documents:-

- | | |
|--|--|
| 1. All Educational Certificates | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. All Transcripts | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. All Degree / Diploma | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. All Experience Certificates | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. CNIC & Domicile | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Updated Copy of CV | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7. Hafiz-e-Quran Certificate (if) | <input type="checkbox"/> Yes <input type="checkbox"/> Not Applicable |
| 8. Disability Board Assessment Certificate (if) | <input type="checkbox"/> Yes <input type="checkbox"/> Not Applicable |
| 9. Equivalence Certificate (if) | <input type="checkbox"/> Yes <input type="checkbox"/> Not Applicable |
| 10. Are you willing if PEF share your details with any third party | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Anybody who tries to influence the process of selection by any means will be disqualified.

Signature

XII. Undertaking:

I-----,S/D of -----, as candidate for the position -----
 ----- applied in Punjab Education Foundation (PEF) do hereby undertake on oath that:-

1. I do not have ownership, affiliation with any of Punjab Education Foundation partner School.
2. Details of my relatives holding ownership / affiliation /part of management of Punjab Education Foundation partner Schools are as under:-

Note: Relatives include, close relations i.e. parents, brothers, sisters, spouse, sons, daughters, parents-in-law, brothers / sisters-in-law and sons / daughter-in-law.

| Sr. # | Name of School | Name of Owner/Principal | Relation with Owner & Level of Involvement |
|-------|----------------|-------------------------|--|
| 1 | | | |
| 2 | | | |
| 3 | | | |

I hereby solemnly confirmed that above information is true and best of my knowledge.

XIII. Declaration:

By signing below and submitting this Application Form, I ----- S/O, D/O -----
 do hereby declare that the information provided above, is accurate to the best of my knowledge and I fully understand that my false statement or material omission / suppression of any fact shall regret my application and shall render me liable to disciplinary and/or dismissal from service, at any stage.

Signature of Applicant:

Date: _____

Anybody who tries to influence the process of selection by any means will be disqualified.

Signature